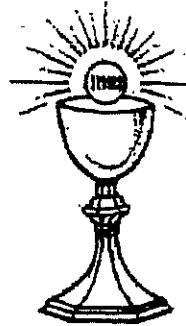


The Holy Eucharist

with

Footwashing



Maundy Thursday:

tonight's Service are on the inside back cover of this booklet.

THE SERVICE OF LIGHT

Presider Light and peace, in Jesus Christ our Lord.

People Thanks be to God

THE SHORT LESSON

Jesus said, 'The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.'

THE PRAYER FOR LIGHT

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty, everlasting God, let our prayer in your sight be as incense, the lifting up of our hands as the evening sacrifice. Give us grace to behold you, present in your Word and Sacraments, and to recognize you in the lives of those around us. Stir up in us the flame of that love which burned in the heart of your Son as he bore his passion, and let it burn in us to eternal life and to the ages of ages. Amen.

HYMN AT THE LAMP-LIGHTING

DECK THYSELF, MY SOUL, WITH GLADNESS

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the notes. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The music is written in a common time signature and features a mix of eighth and quarter notes.

I Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of life, I pray thee, let me
gloom-y haunts of sad - ness, come in - to the day-light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; fount, whence all my be - ing flow - eth
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry my Ma - ker let me
 from this ban - quet let me mea - sure Lord how

won - drous ban - quet found - ed high a'er all the heavens he
 be a in par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he reign - eth
 hea - ven, for our good thy glo - ry, giv - en
 give me as thy guest in heaven re - ceive me

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. *Silence for the People's Prayers*

Almighty Father, whose dear Son, on the night before he suffered, washed the feet of his friends and instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Exodus 12:1-14

Reader A Reading from the Book of Exodus

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments:

I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (116:1, 10-17)

Please join in reading the Psalm responsively by half verse.

- 1 I love you, O LORD, because you have heard the voice of my supplication,*
because you have inclined your ear to me whenever I called upon you.
- 10 How shall I repay you, O LORD *
for all the good things you have done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of the chosen people.
- 13 Precious in your sight, O LORD *
is the death of your servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of the chosen people.
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

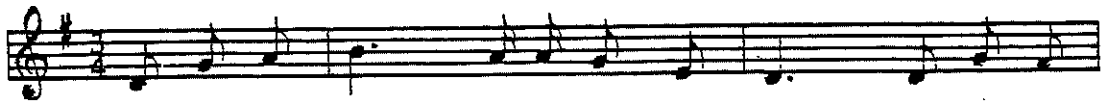
Reader A Reading from the First letter of Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN *AN UPPER ROOM*



1. An up - per room	did our Lord pre - pare	For those He
2. A last - ing gift	Je - sus gave His own:	To share His
3. And af - ter sup -	per He washed their feet,	For ser - vice,
4. No end there is!	We de - part in peace,	He loves be -



loved un - til the end:	And His dis - ci - ples still
bread, His lov - ing cup.	What - ev - er bur - dens may
too, is sac - ra - ment.	In Christ our joy shall be
yond the ut - ter - most	In ev - ery room in our



gath - er there	To cel - e - brate	their ris - en Friend.
bow us down,	He by His cross	shall lift us up.
made com - plete:	Sent out to serve,	as He was sent.
Fa - ther's house	Christ will be there,	as Lord and Host.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Human One has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE FOOTWASHING

The Presider invites the Congregation to participate in the Footwashing, washing of the feet of the first persons who come. Those whose feet are washed then, in turn, wash the feet of those who come after them, thereby giving all the opportunity to follow the example and command of Jesus.

CHANT AT THE FOOTWASHING UBI CARITAS

Where charity and love are, there God is.

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

The first system of musical notation is in 2/4 time, featuring a treble and bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. There are some dashed lines under the notes, possibly indicating breath marks or phrasing.

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

The second system of musical notation continues the melody and accompaniment from the first system. It includes a fermata over the final note of the first line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. There is a '3' above the note for 'i' in 'i - bi est'.

Setting: Jacques Berthier, from *Songs and Prayers from Taizé* © 1991 GIA Publications, Inc.
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THE PRAYERS

Deacon On this blessed night Jesus feeds us and serves us. At this holy table we come to be loved and to love. We pray therefore for all peoples, races, and nations whom Christ calls to this supper, and for ourselves, whom Christ calls to God's service.

Leader Loving God, on this, the night in which he was betrayed, your Son Jesus Christ washed his disciples' feet. Strengthen us to follow his example of love and service.

People: Lord, hear us and humble us.

Leader On this night, Jesus prayed for his disciples to be one. We pray for the unity of your church.

People: Lord, hear us and unite us.

Leader On this night, Jesus prayed for those who would come to believe through the disciples' message. We pray for the mission of your church.

People: Lord, hear us and renew our zeal.

Leader On this night, Jesus commanded his disciples to love, yet suffered rejection himself. We pray for all who are unloved and rejected.

People: Lord, hear us and fill us with compassion.

Leader On this night, Jesus reminded his disciples that if the world hated them, it hated him first. We pray for all who are persecuted for their faith and for all who suffer in the conflicts of our world.

People: Lord, hear us and make us instruments of your peace.

Leader On this night, Jesus asked his disciples to watch and pray with him in his suffering. We ask you to watch over the suffering, the sorrowful, the sick and the dying, especially those we now name before you

Names be added in the Silence.

Bless them with your love and grace.

People: Lord, hear us and heal.

Leader On this night, Jesus taught his disciples to love one another as he loved them. For the times we have failed to love and serve you with our whole hearts and the times we have failed to love and serve one another:

People: Lord, hear us and forgive.

Presider Most merciful Lord and God of our salvation, your love invites us to your holy table. So cleanse us and feed us with the precious body and blood of your Son, that in this life we may serve him in all who are in need, and in your heavenly kingdom may feast with the whole company of Christ; who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen

THE PEACE

Presider Jesus said: 'Peace I leave you; my own peace I give you. Do not let your hearts be troubled, neither let them be afraid.' We are met in Christ's name. Let us share his peace.

The Peace of the Lord be always with you.

People: And also with you.

THE HOLY COMMUNION

The Presider says an offertory sentence from the Scriptures.

THE OFFERTORY HYMN

AND NOW, O FATHER

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one sharp (F#) and the time signature is 4/4. The melody is written on the treble staff, and the bass staff provides a simple accompaniment. The lyrics are printed below the treble staff.

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so - we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre -vail - ing pres -ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
 ward, we set the pas - sion of thy Son our Lord.
 clear, and crown thy gifts with strength to per - se - vere.
 free, and grant us nev - er - more to part from thee.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Presider The Lord be with you.

People And also with you.

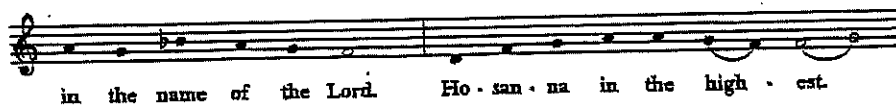
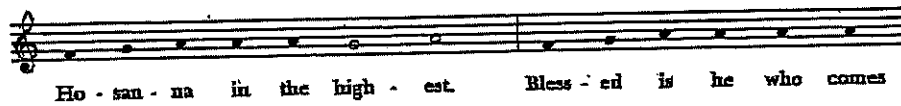
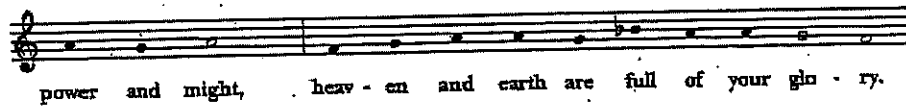
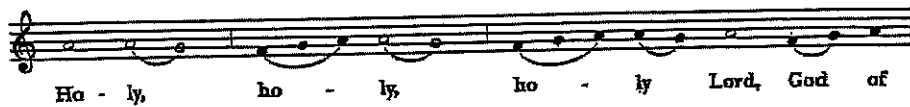
Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Presider It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.



Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

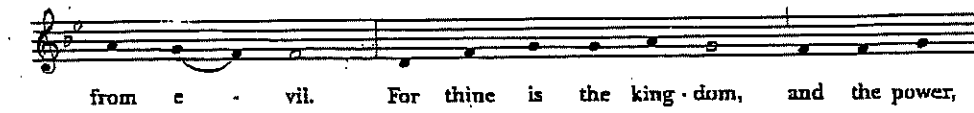
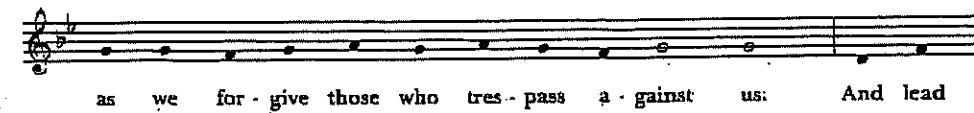
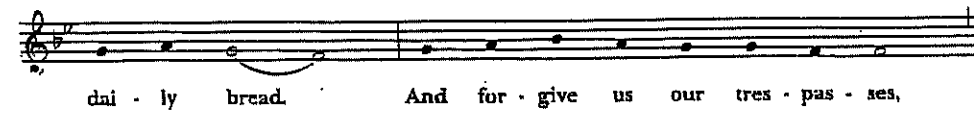
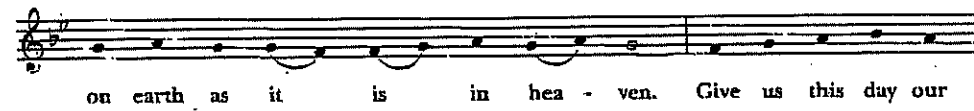
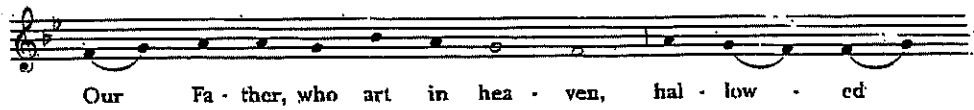
ALL Christ has died
Christ is risen
Christ will come again

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,



THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

A PRAYER FOR SHARED COMMUNION

ALL Lord Jesus Christ, our constant companion,
you promised to be with us to the end of the age,
and you make us one with each other
in your Body, the Church.
We thank you for giving us yourself
in this Holy Sacrament,
the seal of your love that is stronger than death.
Grant, then, O Lord, that we all may receive you,
whether met at this table or dispersed in our homes;
and so strengthen the bonds of our common life
that with all your people in every place,
we may praise and serve you
until we come to the joys of your heavenly banquet.
We ask this for the sake of your love. Amen.

Presider Behold what you are.

People May we become what we receive

Communion will be administered at a Station in front of the Altar. All baptized Christians are most welcome to receive Communion. If you are not baptized or do not wish to receive communion, please come your arms crossed to receive a blessing.

COMMUNION ANTHEM

A New Commandment

Richard Hubbard

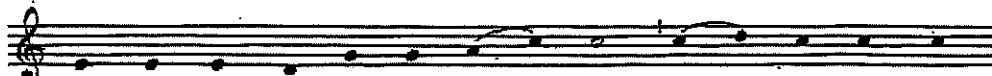
THE PRAYER AFTER COMMUNION

Presider Let us pray.

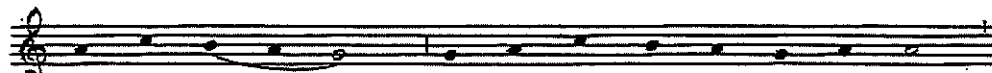
All: Almighty and everlasting God, whose Son our Lord Jesus Christ in this most wonderful Sacrament has left us a memorial of his Passion: Grant us so to Venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruits of his redeeming work, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

THE PROCESSION TO THE ALTAR OF REPOSE

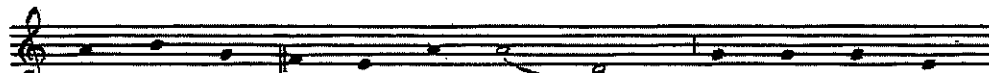
The Blessed Sacrament is carried in Procession to the Altar of Repose. The People follow the Acolytes and Clergy. When all have arrived at the Altar of Repose, those who are able are encouraged to kneel.



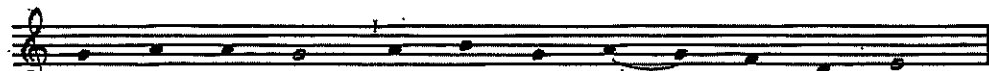
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 * 5 There - fore we, he - fore him bend - ing, this great Sac - ra -
 * 6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in - con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be, wine his sa - cred Blood he mak - eth,
 5 meat re - vere, types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing, who from both with both is One.

THE STRIPPING OF THE ALTAR

The account of Jesus' arrest is read, after which the Stripping of the Altar begins.

The Congregation may return towards the front of the Church for the Stripping.

*The Congregation departs in SILENCE
or may stay to pray at the Altar of Repose*

A Prayer Watch is kept through the night till Good Friday at Noon.

*Silence is kept throughout the Church
from this point until Holy Saturday Morning.*

+ + + + +

HOLY WEEK WORSHIP

Good Friday: Stations of the Cross: 12 Noon

THE LITURGY OF GOOD FRIDAY 7:30 PM

Holy Saturday: Liturgy of the Word: 9:00 AM

Easter Eve: **THE GREAT VIGIL OF EASTER 8:00 PM**

Bring a bell to ring in the Resurrection and
food to share at the Feast which follows the Liturgy.

Easter Day: **THE HOLY EUCHARIST, 10:00 AM**

CONCERNING TONIGHT'S SERVICE

Tonight's Eucharist — on the eve of Good Friday — begins the Sacred Triduum, or Three Sacred Days, of our redemption. This is a celebration: a celebration of our Lord's institution of the sacrament of his Body and Blood; but it is pervaded by the shadow of the cross. Jesus gathered with his disciples in the context of the greatest of all events in Israel's redemption — the exodus and the Passover. Yet the normal joy of such an evening was muted by betrayal, the failure of his friends to understand what he was doing, and his own fear of what was to come. It was a farewell dinner in which Jesus, by washing his disciples' feet, sought to illustrate one final time the character of love and ministry which is central in the life to which he calls us: self-giving love to the point of dying for one's friends.

Tonight, we gather around the Altar in our own Upper Room to re-present the sacred acts of Jesus' last night.

The Liturgy begins with **A SERVICE OF LIGHT**, a service whose origins are the Sabbath lamp-lighting prayers of our Jewish ancestors in faith.

Following **THE LITURGY OF THE WORD**, comes the invitation to **FOOTWASHING**, the opportunity to receive God's gift of servant love from another — knowing that we are called to act such for others ourselves.

We celebrate **THE HOLY EUCHARIST**, recalling the Institution of this Sacrament at the Last Supper. After Communion, we process the Sacrament which remains tonight and place it on the Altar of Repose in the chapel, where it will be available for Holy Communion on Good Friday. You are invited to keep vigil there in response to Jesus' question, "Could you not watch with me for one hour?"

Tonight's service ends with **THE STRIPPING OF THE ALTAR**, recalling Jesus' arrest. Yet the service does not end — there is no Dismissal — for it continues through tomorrow night's **GOOD FRIDAY LITURGY** and **THE GREAT VIGIL OF EASTER** on Saturday night as we complete the journey from the Upper Room to Gethsemane to Golgotha to the Empty Tomb and the Feast of the Resurrection.