

ST. FRANCIS' CHURCH



The Holy Eucharist (Kid Friendly)

*The Third Sunday after Pentecost
June 26th, 2022*

ST. FRANCIS' EPISCOPAL CHURCH

St. Francis Episcopal Church is a diverse community accepting all.

We gather to worship God, grow in faith, and share in fellowship

We go out to serve Christ by serving others.

Safety Expectations for On-site Worship

Face masks are optional for fully-vaccinated people. (= people who have received the initial recommended doses of their vaccine and any recommended booster when eligible. Whether or not to wear a mask is up to each vaccinated individual, or parents, in the case of children. There are many reasons someone might choose to wear a mask, especially as area case numbers are on the increase. We trust that everyone is making the best choice based on their situation.

Face masks are required for all unvaccinated people, for their own safety as well as that of others. We will not be checking vaccination status, but trust that members of St. Francis will follow this guidance on their honor.

Other Announcements

Rector's Vacation Fr. Jack is on vacation, returning the middle of this week. Fr. Frank Hubbard is our supply priest on Sundays today and on June 26th. Deacon Gerry will be on call for pastoral needs, accessible at 732-725-2341 or nursegerry@gmail.com. Contact Sr. Warden Pam Maiolo (732-850-0370, potato4931@yahoo.com) for other parish business.

Kid Friendly Services Today, Fr. Frank is leading "Kid Friendly Services," designed to encourage participation by all ages. The services will be shorter and include easily-learned songs. The sermons are interactive, include props and will invite the participation of children present. Kids are assisting with greeting, ushering and reading.

Summer Book Group St. Francis and the Church of the Holy Cross, North Plainfield will again share in a summer book discussion group. This year's book is [The Undocumented Americans](#) by Karla Cornejo Villavicencio which "explores the lives of the undocumented--and the mysteries of her own life. She finds the nation of singular, effervescent characters often reduced in the media to political pawns or nameless laborers." The Book Group meets on Zoom on **six Wednesday evenings, 7:00-8:30 PM**, and began last week. Even if you weren't there then, please join this week. See the [Summer Communiqué](#) for more info.

Jazz Concert today! The Steve Minzer Quartet, with St. Francis' own Vin Maiolo, on bass, will offer a concert at St. Francis next June 26th at 3:00 PM. Light refreshments and beverages will be offered at intermission. There is no charge to attend, but a free will offering to support our Outreach Ministries will be received.

Help maintain our gardens! There are a number of garden beds on the St. Francis property that need weeding and trimming through the summer. We are looking for parishioners to take responsibility for *one section* of the gardens. To learn more, contact Pam Maiolo, potato4931@yahoo.com or 732-850-0370.

Food Collection for the Food Pantry at St. Paul's, Edison, continues, Please drop off non-perishable food in the container outside the church doors.

Celebrations this week: Birthdays: Dave Magee - 6/28; Baptism Anniversaries: Marisa Myers - 7/01; Confirmation Anniversaries: Alan Benjamin - 6/27; Wedding Anniversaries: Erroll & Merris Maye, 6/29

THE HOLY EUCHARIST

The Second after Pentecost: June 26th, 2022

PRELUDE

Aria in F Major

François Couperin

THE GATHERING OF THE PEOPLE OF GOD

OPENING HYMN

I HAVE DECIDED TO FOLLOW JESUS

LEVAS 136

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

— No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Presider Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God's Kingdom, now and for ever.**

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
Silence for the People's prayers.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Galatians 5:1, 13-25

Reader *A Reading from the Letter to the Galatians*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Silence to hear the Word of God.

Reader The Word of the Lord.
People **Thanks be to God.**

1 O Mas - ter let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help feet bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

THE GOSPEL

Luke 9:51-62

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head."

To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."

Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Canon Frank Hubbard

THE NICENE CREED

ALL We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

People Lord, hear our prayer.

THE CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Please kneel. A Period of silence is kept.

ALL Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY HYMN

IT IS WELL WITH MY SOUL

LEVAS 188

Music staff for the first stanza, showing a treble clef, a key signature of four flats, and a 4/4 time signature. The melody consists of eighth and sixteenth note patterns.

1. When peace, like a riv - er, at - tend - - eth my
2. Though sa - tan should buf - fet, though tri - - als should
3. My sin— oh, the bliss of this glo - - ri - ous
4. And, Lord, haste the day when the faith shall be

Music staff for the second stanza, continuing the treble clef, four flats, and 4/4 time signature. The melody continues with eighth and sixteenth note patterns.

1. way, When sor - rows like sea - bil - lows roll;
2. come, Let this blest as - sur - ance con - trol,
3. thought— My sin— not in part, but the whole—
4. sight, The clouds be rolled back as a scroll,

Music staff for the third stanza, continuing the treble clef, four flats, and 4/4 time signature. The melody continues with eighth and sixteenth note patterns.

1. What - ev - er my lot, thou hast taught me to -
2. That Christ has re - gard - ed my help - less es -
3. Is nailed to the cross and I bear it no -
4. The trump shall re - sound and the Lord shall de -

Music staff for the fourth stanza, continuing the treble clef, four flats, and 4/4 time signature. The melody continues with eighth and sixteenth note patterns.

1. say, It is well, it is well with my soul.
2. tate, And has shed His own blood for my soul.
3. more, Praise the Lord, praise the Lord, O my soul!
4. scand, "E - ven so"— it is well with my soul.

Music staff for the fifth stanza, continuing the treble clef, four flats, and 4/4 time signature. The melody concludes with a final melodic line.

Musical notation for the first part of the hymn "It is well with my soul". The music is in G minor, 4/4 time. The melody is on the treble clef staff, and the bassoon accompaniment is on the bass clef staff. The lyrics are:

It is well with my soul,
It is well with my soul,

Musical notation for the second part of the hymn "It is well with my soul". The music continues in G minor, 4/4 time. The melody is on the treble clef staff, and the bassoon accompaniment is on the bass clef staff. The lyrics are:

soul,
It is well, it is well with my soul.

Presider All things come of thee, O Lord;
People And of thine own have we given thee.

THE GREAT THANKSGIVING

Eucharistic Prayer C BCP page 369

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Blue Hymnal (1982) S-125

The musical notation consists of four staves of music in common time and G major. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

Presider And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

ALL We celebrate his death and resurrection,
as we await the day of his coming.

Presider Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Presider Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,
ALL Our Father, who art in heaven,
hallowed be thy Name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!

A PRAYER FOR SHARED COMMUNION

ALL Lord Jesus Christ, our constant companion,
you promised to be with us to the end of the age,
and you make us one with each other
in your Body, the Church.
We thank you for giving us yourself
in this Holy Sacrament,
the seal of your love that is stronger than death.
Grant, then, O Lord, that we all may receive you,
whether met at this table or dispersed in our homes;
and so strengthen the bonds of our common life
that with all your people in every place,
we may praise and serve you
until we come to the joys of your heavenly banquet.
We ask this for the sake of your love. Amen.

Presider Behold what you are.
People May we become what we receive.

COMMUNION MUSIC

THE PRAYER AFTER COMMUNION *Please stand as you are able.*

Presider Let us pray.
ALL Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

RECESSATIONAL HYMN

THIS LITTLE LIGHT OF MINE

LEVAS 221

The musical score consists of five staves of music in common time, key signature of one sharp (F#). The top staff has a treble clef, the second and third staves have bass clefs, and the bottom two staves have bass clefs. The music is divided into three sections, each with three stanzas. The lyrics are written below the notes, with some words underlined for emphasis. The first section ends with a repeat sign and a double bar line. The second section ends with a single bar line. The third section ends with a final double bar line.

1. This lit - tle light of mine, _____ I'm gon - na let it
2. Ev - 'ry - where I go, _____ I'm gon - na let it
3. Je - sus gave it to me, _____ I'm gon - na let it

1. shine, _____ This lit - tle light of mine,
2. shine, _____ Ev - 'ry - where I go,
3. shine, _____ Je - sus gave it to me,

1. I'm gon - na let it shine; _____ This lit - tle light of
2. I'm gon - na let it shine; _____ Ev - 'ry - where I
3. I'm gon - na let it shine; _____ Je - sus gave it to

1. mine, _____ I'm gon - na let it shine, _____ Let it
2. go, _____ I'm gon - na let it shine, _____ Let it
3. me, _____ I'm gon - na let it shine, _____ Let it

1. shine, let it shine, let it shine. _____
2. shine, let it shine, let it shine. _____
3. shine, let it shine, let it shine. _____

THE DISMISSAL

Deacon: Let us go forth in the Name of Christ.
People: Thanks be to God.

POSTLUDE

Improvisation on *This Little Light of Mine*